



# DESOTO PARISH POLICE JURY

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AGENDA • JANUARY 6, 2020

Committee Meeting

Police Jury Meeting Room

5:00 PM

101 Franklin Street, Mansfield, LA 71052

### OFFICERS

Reggie Roe, President • Jim "Jimbo" Davlin, Vice President  
Steven W. Brown, Administrator • Jodi Zeigler, Secretary • Linda Gatlin, Treasurer

1. **INVOCATION**
2. **PLEDGE OF ALLEGIANCE**
3. **PRESIDENT'S REPORT**
4. **LEGAL COUNSEL'S REPORT**
5. **ADMINISTRATIVE COMMITTEE**

#### *A. Call to Order*

<i>Juror</i>	<i>Status</i>
B. D. Mitchell, District 1B, Chairman	
Charlie Roberts, District 1A	
Keith Parker, District 1C	
Jim "Jimbo" Davlin, District 2	
Greg Baker, District 3	
Richard Fuller, District 4A	
Jeri Burrell, District 4B	
Ernel Jones, District 4C	
Thomas Jones, District 4D	
Reggie Roe, District 5	
Rodriguez Ross, District 6	

#### *B. Call for Additions and Deletions to the Agenda*

#### *C. Guest and Public Comments*

#### *D. Administrative Items*

1. Appointment of Treasurer (2 years).
2. Appoint Dr. Jeffery Evans to the DeSoto Parish Ambulance Service District Board of Commissioners for the remainder of an unexpired term. (expires June 30, 2022)

#### *E. Motion to Adjourn*

**6. BUDGET AND FINANCE COMMITTEE**

***A. Call to Order***

<b><i>Juror</i></b>	<b><i>Status</i></b>
Jim "Jimbo" Davlin, District 2, Chairman	
Greg Baker, District 3	
Ernel Jones, District 4C	
Rodriguez Ross, District 6	
Charlie Roberts, District 1A	

***B. Call for Additions and Deletions to the Agenda***

***C. Guest and Public Comments***

***D. Budget and Finance Items***

1. Authorize payment of approved bills.

***E. Adjourn***

**7. PERSONNEL COMMITTEE**

***A. Call to Order***

<b><i>Juror</i></b>	<b><i>Status</i></b>
Charlie Roberts, District 1A, Chairman	
B. D. Mitchell, District 1B	
Keith Parker, District 1C	
Rodriguez Ross, District 6	
Jim "Jimbo" Davlin, District 2	

***B. Call for Additions and Deletions to the Agenda***

***C. Guest and Public Comments***

***D. Personnel Items***

1. Authorize Calvin Bogan to attend the 49th Annual Conference for Louisiana Vegetation Management Association in Baton Rouge, Louisiana on January 27-28, 2020 for continuing education and certification.
2. Authorize hiring Anthony Drain at Step I on Mechanic II classification. (He has numerous certifications and extensive experience)
3. Authorize the Administrator/Engineer to attend the Joint Engineering Societies Conference in Lafayette on January 29-30 for continuing education and license.

***E. Adjourn***

**8. BUILDING & PROPERTIES COMMITTEE**

***A. Call to Order***

<b><i>Juror</i></b>	<b><i>Status</i></b>
Keith Parker, District 1C, Chairman	
Jim "Jimbo" Davlin, District 2	
Rodriguez Ross, District 6	
B. D. Mitchell, District 1B	
Charlie Roberts, District 1A	

***B. Call for Additions and Deletions to the Agenda***

***C. Guest and Public Comments***

***D. Building and Properties Items***

1. Discuss purchasing property from Progressive Bank. (Old Capital One Building)

***E. Adjourn***

**9. AIRPORT AND ANIMAL CONTROL COMMITTEE**

***A. Call to Order***

<b><i>Juror</i></b>	<b><i>Status</i></b>
Greg Baker, District 3, Chairman	
Ernel Jones, District 4C	
Jim "Jimbo" Davlin, District 2	
Charlie Roberts, District 1A	
Rodriguez Ross, District 6	

***B. Call for Additions and Deletions to the Agenda***

***C. Guest and Public Comments***

***D. Airport and Animal Control Items***

1. Authorize the staff to apply for and receive FAA and DOTD Aviation Grants.

***E. Adjourn***