DESO TO PARISH POLICE JURY
DESO TO PARISH POLICE JURY
AGENDA • JANUARY 9,  2017

Regular Meeting  Police Jury Meeting Room  5:00 PM
101 Franklin Street, Mansfield, LA 71052

OFFICERS
Ernel Jones, President • Jim "Jimbo" Davlin, Vice President
Steven W. Brown, Administrator • Jodi Zeigler, Secretary • Linda Gatlin, Treasurer

1. CALL TO ORDER

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<th>Juror</th>
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<td>Charlie Robert, District 1A</td>
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<td>Thomas Jones, District 4D</td>
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<td>Rodriguez Ross, District 6</td>
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2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. GUEST AND PUBLIC COMMENTS

5. CALL FOR ADDITIONS AND DELETIONS TO THE AGENDA

6. ELECTION OF OFFICERS
   A. President
   B. Vice President

7. COMMITTEE APPOINTMENTS

8. ANNOUNCEMENTS

9. DEPARTMENT HEAD REPORTS
A. Randi Walding - Airport
B. Fredrick Woodley - Road
C. Lynda Spivey - Community Service
D. Harold Renfro - Animal & Mosquito
E. Wardell Bowie - Solid Waste
F. Kevin Vanzant - Maintenance
G. Amy Shelton - Human Resource

10. APPROVAL OF MINUTES

A. December 5, 2016 – Committee
B. December 12, 2016 - Regular
C. December 19, 2016 – Public Hearing
D. December 19, 2016 – Special Meeting

11. OLD BUSINESS

12. NEW BUSINESS

A. Authorize the President to sign various legal documents including but not limited to leases, agreements and contracts approved by Police Jury.

B. Authorize a Resolution granting the President, Vice President and/or Treasurer authority to sign checks on behalf of the Police Jury.

C. Authorize Calvin Bogan to attend the Louisiana Vegetation Management Association in Baton Rouge on February 7-9, 2017.

13. RESOLUTIONS

A. Resolution of the proceedings canvassing the returns and declaring the results of the Special Election held in the Parish on December 10, 2016.

14. ORDINANCES

15. BUDGET AND FINANCE ITEMS

A. Recommends authorizing the payment of approved bills.

B. Recommends authorizing amending the budget for a Runway Rehabilitation and/or Overlay Grant Application to design and construct said improvements.

C. Recommends authorizing a .50 cent per hour pay increase for all DeSoto Parish Employees.

16. PERSONNEL ITEMS
A. Recommends authorizing Steve Brown to attend the 21st Joint Engineering Society Conference and meet with Department of Justice on ADA issues in Lafayette on January 24-27, 2017.

B. Recommends authorizing Jurors and staff to attend the PJAL 93rd Annual Convention in Lake Charles on February 15-17, 2017.

C. Recommends authorizing converting 3 temporary employees to permanent employees at Animal Services.

17. ROAD ITEMS

A. Recommends authorizing the naming of Easton Private Drive (District 2)

18. SOLID WASTE ITEMS

A. Recommends authorizing the landfill to accept E & P Waste, Types 16, 99 & 15 when composed of types 16 & 99, in accordance with the recommendation of the Fourrier & de Abreau Engineer Feasibility Study and to further authorize the landfill permit modification request, baseline study and other tasks identified in the study necessary to receive said waste types.

28. ADJOURN
ROLL CALL

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Mr. Gary Evans, District Attorney, was not present during this meeting.

1. **ADMINISTRATIVE COMMITTEE**

   A. **Call to Order**

   B. **Invocation given by Mr. Thomas Jones**

   C. **Pledge of Allegiance led by Mr. Davlin**

   D. **Call for Additions and Deletions to the Agenda**

1. Accept termination of the Labor Employee at the Landfill.

   **RESULT:** ADOPTED [UNANIMOUS]
   **MOVER:** Richard Fuller, District 4A
   **SECONDER:** Charlie Roberts, District 1A
   **AYES:** Charlie Roberts, B. D. Mitchell, Greg Baker, Richard Fuller, Ernel Jones, Thomas Jones, Reggie Roe, Jeri Burrell, Jim "Jimbo" Davlin
   **ABSENT:** J. O. Burch, Rodriguez Ross

2. Post and advertise for Labor Position at the Landfill
RESULT: ADOPTED [UNANIMOUS]
MOVER: Richard Fuller, District 4A
SECONDER: Charlie Roberts, District 1A
ABSENT: J. O. Burch, Rodriguez Ross

3. Discuss appointment to Louisiana Animal Welfare Commission.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Greg Baker, District 3
SECONDER: Charlie Roberts, District 1A
ABSENT: J. O. Burch, Rodriguez Ross

4. Install two (2) street lights on Pea Street (District 4-B)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jeri Burrell, District 4B
SECONDER: B. D. Mitchell, District 1B
ABSENT: J. O. Burch, Rodriguez Ross

5. Make the Parish Secretary position a non-exempt position.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Richard Fuller, District 4A
SECONDER: Jeri Burrell, District 4B
ABSENT: J. O. Burch, Rodriguez Ross

E. Guest and Public Comments
F. Administrator's Reports
G. Administrative Items

1. Appoint two (2) individuals to the Desoto Parish Communications District Board of Commissioners (E-911) to replace vacant seats. (Four year term)
2. Re-appoint Leon Hunt and Samuel Johnson to the DeSoto Parish Communications District of Commission (E-911 for a 4 year term)

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<th>RESULT:</th>
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3. Appoint a member to the Northwest Louisiana Human Service District to represent DeSoto Parish.

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<tr>
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4. Appoint members to the Desoto Parish Planning Commission. (1 Position for 6 year term)

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5. Renew Liquor Licenses for 2017
RESULT: ADOPTED [UNANIMOUS]
MOVER: Thomas Jones, District 4D
SECONDER: Jeri Burrell, District 4B
ABSENT: J. O. Burch, Rodriguez Ross

6. Adopt a Resolution authorizing the filing of an application with the Louisiana Department of Transportation and Development for a grant under 49 CFR 5311.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Greg Baker, District 3
SECONDER: B. D. Mitchell, District 1B
ABSENT: J. O. Burch, Rodriguez Ross

7. Discuss Building Permits

RESULT: DEFERRED [UNANIMOUS]
MOVER: Jim "Jimbo" Davlin, District 2
SECONDER: Charlie Roberts, District 1A
ABSENT: J. O. Burch, Rodriguez Ross

8. Appoint members to the Planning Commission.

RESULT: WITHDRAWN

H. Motion to Adjourn

Motion to adjourn was made by Mr. Thomas Jones, seconded by Mr. Baker. Motion carried

2. BUDGET AND FINANCE COMMITTEE
A. Call to Order
B. Call for Additions and Deletions to the Agenda NONE
C. Guest and Public Comments

1. Van Reech - Clista Calhoun Center
D. Treasurer's Financial Report


E. Budget and Finance Items

1. Authorize payment of approved bills.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Thomas Jones, District 4D
SECONDER: B. D. Mitchell, District 1B
AYES: Charlie Roberts, B. D. Mitchell, Thomas Jones, Jim "Jimbo" Davlin
ABSENT: J. O. Burch

2. Select auditor Johnson, Thomas and Cunningham for 2016 Audit.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Thomas Jones, District 4D
SECONDER: Charlie Roberts, District 1A
AYES: Charlie Roberts, B. D. Mitchell, Thomas Jones, Jim "Jimbo" Davlin
ABSENT: J. O. Burch

3. Approve the 2017 Operating Budget for the DeSoto Parish Library Board of Control.

RESULT: ADOPTED [UNANIMOUS]
MOVER: B. D. Mitchell, District 1B
SECONDER: Thomas Jones, District 4D
AYES: Charlie Roberts, B. D. Mitchell, Thomas Jones, Jim "Jimbo" Davlin
ABSENT: J. O. Burch

F. Adjourn

Motion to adjourn was made by Mr. Mitchell, seconded by Mr. Jones. Motion carried.

3. PERSONNEL COMMITTEE
A. Call to Order

B. Call for Additions and Deletions to the Agenda NONE

C. Guest and Public Comments NONE

D. Personnel Items


RESULT: ADOPTED [UNANIMOUS]
MOVER: Greg Baker, District 3
SECONDER: B. D. Mitchell, District 1B
AYES: Charlie Roberts, B. D. Mitchell, Greg Baker, Richard Fuller, Thomas Jones

2. Approve updated HR Policy Manual

RESULT: ADOPTED [UNANIMOUS]
MOVER: Charlie Roberts, District 1A
SECONDER: Richard Fuller, District 4A
AYES: Charlie Roberts, B. D. Mitchell, Greg Baker, Richard Fuller, Thomas Jones

3. Approve Vacation Policies.

RESULT: ADOPTED [UNANIMOUS]
MOVER: B. D. Mitchell, District 1B
SECONDER: Richard Fuller, District 4A
AYES: Charlie Roberts, B. D. Mitchell, Greg Baker, Richard Fuller, Thomas Jones

4. Post and advertise for Heavy Equipment Operator for Solid Waste Department.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Greg Baker, District 3
SECONDER: B. D. Mitchell, District 1B
AYES: Charlie Roberts, B. D. Mitchell, Greg Baker, Richard Fuller, Thomas Jones

5. Authorize Amanda Mars to attend the Louisiana Symposium on Recovery and Resilience on December 8, 2017 in Lafayette.
RESULT: ADOPTED [UNANIMOUS]
MOVER: B. D. Mitchell, District 1B
SECONDER: Greg Baker, District 3
AYES: Charlie Roberts, B. D. Mitchell, Greg Baker, Richard Fuller, Thomas Jones

6. Accept termination of the Labor Employee at the Landfill.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Richard Fuller, District 4A
SECONDER: Charlie Roberts, District 1A
AYES: Charlie Roberts, B. D. Mitchell, Greg Baker, Richard Fuller, Thomas Jones

7. Post and advertise for Labor Position at the Landfill
RESULT: ADOPTED [UNANIMOUS]
MOVER: Greg Baker, District 3
SECONDER: Charlie Roberts, District 1A
AYES: Charlie Roberts, B. D. Mitchell, Greg Baker, Richard Fuller, Thomas Jones

8. Make the Parish Secretary position a non-exempt position.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Richard Fuller, District 4A
SECONDER: B. D. Mitchell, District 1B
AYES: Charlie Roberts, B. D. Mitchell, Greg Baker, Richard Fuller, Thomas Jones

E. Adjourn
Motion to adjourn was made by Mr. Roberts, seconded by Mr. Baker. Motion carried.

4. ROAD COMMITTEE
A. Call to Order
B. Call for Additions and Deletions to the Agenda NONE
C. Guest and Public Comments NONE
D. Road Items

1. Authorize a Resolution allowing the installation of traffic generating guide signs to the Entrance of Mansfield Mill Road for International Paper.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Greg Baker, District 3
SECONDER: Richard Fuller, District 4A
AYES: B. D. Mitchell, Greg Baker, Richard Fuller
ABSENT: J. O. Burch, Rodriguez Ross

2. Install one (1) street light on Matilda Street. (District 4-C)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Richard Fuller, District 4A
SECONDER: B. D. Mitchell, District 1B
AYES: B. D. Mitchell, Greg Baker, Richard Fuller
ABSENT: J. O. Burch, Rodriguez Ross

3. Install two (2) street lights on Pea Street (District 4-B)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Richard Fuller, District 4A
SECONDER: Greg Baker, District 3
AYES: B. D. Mitchell, Greg Baker, Richard Fuller
ABSENT: J. O. Burch, Rodriguez Ross

E. Adjourn

Motion to adjourn was made by Mr. Mitchell, seconded by Mr. Fuller. Motion carried.

5. ANIMAL & MOSQUITO CONTROL COMMITTEE

A. Call to Order
B. Call for Additions and Deletions to the Agenda NONE
C. Guest and Public Comments NONE
D. Animal & Mosquito Control Items

1. Discuss appointment to Louisiana Animal Welfare Commission.

Motion to support Amanda Mars' application for appointment to the Louisiana Animal Welfare Commission and reimburse associated travel expenses.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Richard Fuller, District 4A
SECONDER: Jim "Jimbo" Davlin, District 2
AYES: Charlie Roberts, Richard Fuller, Jim "Jimbo" Davlin
ABSENT: J. O. Burch, Rodriguez Ross

E. Adjourn

6. AIRPORT COMMITTEE
   A. Call to Order
   B. Call for Additions and Deletions to the Agenda
   C. Guest and Public Comments
   D. Airport Items
   E. Adjourn

7. COMMUNITY SERVICES COMMITTEE
   A. Call to Order
   B. Call for Additions and Deletions to the Agenda
   C. Guest and Public Comments
   D. Community Services Items
   E. Adjourn

8. BUILDING AND PROPERTIES COMMITTEE
   A. Call to Order
   B. Call for Additions and Deletions to the Agenda
   C. Guest and Public Comments
   D. Building and Properties Items
   E. Adjourn

9. SOLID WASTE COMMITTEE
   A. Call to Order
   B. Call for Additions and Deletions to the Agenda
   C. Guest and Public Comments
   D. Solid Waste Items
   E. Adjourn

10. INSURANCE COMMITTEE
A. Call to Order
B. Call for Additions and Deletions to the Agenda
C. Guest and Public Comments
D. Insurance Items
E. Adjourn

11. PUBLIC HOUSING COMMITTEE
   A. Call to Order
   B. Call for Additions and Deletions to the Agenda
   C. Guest and Public Comments
   D. Public Housing Item
   E. Adjourn

12. PARKS AND RECREATION COMMITTEE
   A. Call to Order
   B. Call for Additions and Deletions to the Agenda
   C. Guest and Public Comments
   D. Parks and Recreation Items
   E. Adjourn

13. ZONING COMMITTEE
   A. Call to Order
   B. Call for Additions and Deletions to the Agenda
   C. Guest and Public Comments
   D. Zoning Committee Items
   E. Adjourn
ROLL CALL

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Mr. Gary Evans, District Attorney, was not present.

1. **CALL TO ORDER**

2. **INVOCATION GIVEN BY MS. GATLIN**

3. **PLEDGE OF ALLEGIANCE LED BY MR. DAVLIN**

4. **PRESENTATION OF ACHIEVEMENTS AND SERVICE AWARDS**

5. **ANNOUNCEMENTS**

6. **GUEST AND PUBLIC COMMENTS**

   1. **Anthony Wadkins**
      
      Mr. Wadkins presented his concerns about the proposed vacation policy changes.

   2. **Mark Armstrong – Tourism**
      
      Mr. Armstrong presented his iTour tourism program.

7. **CALL FOR ADDITIONS AND DELETIONS TO THE AGENDA**

   1. Authorize the President to sign a Resolution authorizing the Office of Community Services Director to sign weekly reports.
2. Award the low bid for Tree Removal Services to Count on it Tree Services.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Rodriguez Ross, District 6
SECONDER: Reggie Roe, District 5
ABSENT: J. O. Burch, Richard Fuller

3. Authorize the Animal Control Supervisor to be a non-exempt position.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Rodriguez Ross, District 6
SECONDER: Thomas Jones, District 4D
ABSENT: J. O. Burch, Richard Fuller

8. DEPARTMENT HEAD REPORTS

A. Randi Walding - Airport - Absent

B. Fredrick Woodley - Road

Mr. Woodley gave his report and answered questions posed by individual jurors.

C. Lynda Spivey - Community Service

Mrs. Spivey gave her report and answered questions posed by individual jurors.

D. Harold Renfro - Animal & Mosquito

Mr. Renfro gave his report and answered questions posed by individual jurors.

E. Wardell Bowie - Solid Waste

Mr. Bowie gave his report and answered questions posed by individual jurors.

F. Kevin Vanzant - Maintenance

Mr. Vanzant gave his report and answered questions posed by individual jurors.
G. Amy Shelton - Human Resource

Ms. Shelton gave her report and answered questions posed by individual jurors.

9. APPROVAL OF MINUTES

Motion to approve minutes was made by Mr. Jones, seconded by Mrs. Burrell. Motion carried.

A. November 7, 2016 Committee Meeting

B. November 14, 2016 Regular Meeting

10. OLD BUSINESS

A. Discuss Building Permits.

Motion was made for Mr. Brown to send a letter of termination to IBTS.

**RESULT:** ADOPTED AS AMENDED [UNANIMOUS]
**MOVER:** Jeri Burrell, District 4B
**SECONDER:** Rodriguez Ross, District 6
**ABSENT:** J. O. Burch, Richard Fuller

B. Authorize contract with Division of Administration for 2015-2016 LGAP Funds. ($7,500 - 4H Building)

**RESULT:** ADOPTED [UNANIMOUS]
**MOVER:** Reggie Roe, District 5
**SECONDER:** Charlie Roberts, District 1A
**ABSENT:** J. O. Burch, Richard Fuller

11. NEW BUSINESS

A. Authorize the President to sign a Resolution authorizing the Office of Community Services Director to sign weekly reports.

**RESULT:** ADOPTED [UNANIMOUS]
**MOVER:** Jeri Burrell, District 4B
**SECONDER:** Thomas Jones, District 4D
**ABSENT:** J. O. Burch, Richard Fuller

B. Award the low bid for Tree Removal Services to Count on it Tree Services.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Rodriguez Ross, District 6
SECONDER: Reggie Roe, District 5
ABSENT: J. O. Burch, Richard Fuller

C. Authorize the Animal Control Supervisor to be a non-exempt position.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Thomas Jones, District 4D
SECONDER: Rodriguez Ross, District 6
ABSENT: J. O. Burch, Richard Fuller

12. RESOLUTIONS

A. Recommends authorizing a Resolution allowing the installation of traffic generating guide signs on LA 509 near the entrance to International Paper.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Thomas Jones, District 4D
SECONDER: Jeri Burrell, District 4B
ABSENT: J. O. Burch, Richard Fuller

B. Recommends adopting a Resolution authorizing the filing of an application with the Louisiana Department of Transportation and Development for a public transportation grant under 49 CFR 5311.

RESULT: ADOPTED [UNANIMOUS]
MOVER: B. D. Mitchell, District 1B
SECONDER: Thomas Jones, District 4D
ABSENT: J. O. Burch, Richard Fuller

13. ORDINANCES

14. ADMINISTRATIVE ITEMS

RESULT: ADOPTED [UNANIMOUS]
MOVER: Rodriguez Ross, District 6
SECONDER: Jeri Burrell, District 4B
ABSENT: J. O. Burch, Richard Fuller


Motion was made to appoint the following and stagger terms beginning 2018:

1. Tim Fuller
2. Roger Tharpe
3. Amos Hines
4. Daleon Walraven
5. Dan Dobson
6. Brian Davlin
7. Dusty Wadsworth
8. Kathy Evans

RESULT: ADOPTED AS AMENDED [UNANIMOUS]
MOVER: Jim "Jimbo" Davlin, District 2
SECONDER: B. D. Mitchell, District 1B
ABSENT: J. O. Burch, Richard Fuller

C. Recommends appointing a member to the Northwest Louisiana Human Service District to represent DeSoto Parish.

Motion was made to appoint Mr. Fletcher Carter to the board.

RESULT: ADOPTED AS AMENDED [UNANIMOUS]
MOVER: B. D. Mitchell, District 1B
SECONDER: Rodriguez Ross, District 6
ABSENT: J. O. Burch, Richard Fuller

D. Recommends re-appointing Leon Hunt and Samuel Johnson to the DeSoto Parish Communications District Board of Commission (E-911) for a 4 year term.
E. Recommends appointing (2) individuals to the DeSoto Parish Communications District Board of Commissioners (E-911) to replace vacant seats. (Four year term)

Motion was made to appoint Deborah Dees and Dwain G. Spillman to the board.

RESULT: **ADOPTED AS AMENDED [UNANIMOUS]**
MOVER: Reggie Roe, District 5
SECONDER: Greg Baker, District 3
ABSENT: J. O. Burch, Richard Fuller

15. **BUDGET AND FINANCE ITEMS**

A. Recommends authorizing payment of approved bills.

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: B. D. Mitchell, District 1B
SECONDER: Reggie Roe, District 5
ABSENT: J. O. Burch, Richard Fuller

B. Recommends approving the 2017 Operating Budget for the DeSoto Parish Library Board of Control.

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Thomas Jones, District 4D
SECONDER: Rodriguez Ross, District 6
ABSENT: J. O. Burch, Richard Fuller

C. Recommends selecting Johnson, Thomas and Cunningham for the 2016 Audit.
16. PERSONNEL ITEMS

A. Recommends authorizing Amanda Mars to attend the Louisiana Symposium on Recovery and Resilience on December 8, 2017 in Lafayette.

RESULT: WITHDRAWN

B. Recommends posting and advertising for a Heavy Equipment Operator at the Solid Waste Department.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Greg Baker, District 3
SECONDER: Reggie Roe, District 5
ABSENT: J. O. Burch, Richard Fuller

C. Recommends approving changes to the vacation policy.

RESULT: DEFERRED [UNANIMOUS] Next: 12/19/2016 5:00 PM
MOVER: Rodriguez Ross, District 6
SECONDER: Jeri Burrell, District 4B
ABSENT: J. O. Burch, Richard Fuller

D. Recommends approving the updated HR Policy Manual after the paragraph on hiring compactor operators and without the vacation policy changes.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Charlie Roberts, District 1A
SECONDER: B. D. Mitchell, District 1B
ABSENT: J. O. Burch, Richard Fuller

E. Recommends approving the 2017 Holiday Schedule.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Rodriguez Ross, District 6
SECONDER: Jim "Jimbo" Davlin, District 2
ABSENT: J. O. Burch, Richard Fuller

F. Recommends accepting the termination of the current Laborer in Solid Waste at the Landfill.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Greg Baker, District 3
SECONDER: Jeri Burrell, District 4B
ABSENT: J. O. Burch, Richard Fuller

G. Recommends posting and advertising for Labor Position at Solid Waste.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Greg Baker, District 3
SECONDER: Reggie Roe, District 5
ABSENT: J. O. Burch, Richard Fuller

H. Recommends the Parish Secretary position to be a non-exempt position.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Reggie Roe, District 5
SECONDER: Greg Baker, District 3
ABSENT: J. O. Burch, Richard Fuller

17. ROAD ITEMS

A. Recommends installing one (1) street light on Matilda Street. (District 4-C)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Reggie Roe, District 5
SECONDER: Thomas Jones, District 4D
ABSENT: J. O. Burch, Richard Fuller

B. Recommends installing two (2) lights on Pea Street. (District 4-B)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jeri Burrell, District 4B
SECONDER: Jim "Jimbo" Davlin, District 2
ABSENT: J. O. Burch, Richard Fuller

18. ANIMAL & MOSQUITO CONTROL ITEMS

A. Recommends supporting Amanda Mars application for appoint to the Louisiana Animal Welfare Commission and reimburse travel expenses.

RESULT: ADOPTED [UNANIMOUS]
MOVER: B. D. Mitchell, District 1B
SECONDER: Jeri Burrell, District 4B
ABSENT: J. O. Burch, Richard Fuller

19. ADJOURN

Motion to adjourn was made by Mr. Baker, seconded by Mrs. Burrell. Motion carried.
I. CALL TO ORDER

<table>
<thead>
<tr>
<th>Attendee Name</th>
<th>Present</th>
<th>Absent</th>
<th>Late</th>
<th>Arrived</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charlie Roberts</td>
<td>✓</td>
<td>□</td>
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<tr>
<td>B. D. Mitchell</td>
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<tr>
<td>J. O. Burch</td>
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<tr>
<td>Greg Baker</td>
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<tr>
<td>Richard Fuller</td>
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<td>Ernel Jones</td>
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<tr>
<td>Thomas Jones</td>
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<td>Reggie Roe</td>
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<td>Jim &quot;Jimbo&quot; Davlin</td>
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<tr>
<td>Rodriguez Ross</td>
<td>✓</td>
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</tbody>
</table>

Mr. Gary Evans, District Attorney, was not present during this meeting.

II. INVOCATION GIVEN BY MS. GATLIN

III. PLEDGE OF ALLEGIANCE LED BY MR. DAVLIN

IV. GUEST AND PUBLIC COMMENTS RECEIVED CONCERNING FUNDING OF VARIOUS POLICE JURY PROGRAMS AND FOR THE PROPOSED BUDGET OF 2017

No guest or public comments received.

V. ADJOURN

Motion to adjourn was made by Mr. Jones, seconded by Mr. Baker. Motion carried.
I. CALL TO ORDER

<table>
<thead>
<tr>
<th>Attendee Name</th>
<th>Present</th>
<th>Absent</th>
<th>Late</th>
<th>Arrived</th>
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<td>Rodriguez Ross</td>
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</tbody>
</table>

Mr. Gary Evans, District Attorney, was not present during this meeting.

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. GUEST AND PUBLIC COMMENTS

A. Bruce Vanderhoeven - E-911
B. Winfred Johnson
C. Maria Hogan

V. ADDITIONS AND DELETIONS NONE

VI. NEW BUSINESS

1. 2630: Discuss and approve Vacation Policies.

   Motion was made to move forward with a delay of one (1) year for employees to adjust for 2018.
2. Authorize payment of excess accrued vacation.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Richard Fuller, District 4A
SECONDER: Rodriguez Ross, District 6
ABSENT: J. O. Burch

Motion to increase policy to 3 million.

RESULT: ADOPTED AS AMENDED [UNANIMOUS]
MOVER: Richard Fuller, District 4A
SECONDER: Jeri Burrell, District 4B
ABSENT: J. O. Burch


RESULT: ADOPTED [UNANIMOUS]
MOVER: Thomas Jones, District 4D
SECONDER: Rodriguez Ross, District 6
ABSENT: J. O. Burch

5. Approve Authorizing the Advertising or Purchasing (Through State Contract) Equipment, Planning and Projects Approved in 2017 Budget.
6. Approve Authorizing Cooperative Endeavor Agreements for Grants to Various Entities Approved in 2017 Budget

Alternate motion to add new wording to the grants.

RESULT: ADOPTED AS AMENDED [UNANIMOUS]
MOVER: Richard Fuller, District 4A
SECONDER: Jeri Burrell, District 4B
ABSENT: J. O. Burch

7. Discuss misclassification pay on two employess. (Parish Secretary and Animal Control Supervisor)

Motion was made to pay overtime due to misclassification.

RESULT: ADOPTED AS AMENDED [UNANIMOUS]
MOVER: Jeri Burrell, District 4B
SECONDER: Rodriguez Ross, District 6
ABSENT: J. O. Burch

8. Approve the North Louisiana Crime Lab Amended 2016 Budget and Proposed 2017 Budget.

RESULT: ADOPTED [UNANIMOUS]
MOVER: B. D. Mitchell, District 1B
SECONDER: Thomas Jones, District 4D
ABSENT: J. O. Burch

9. Discuss the 2017 Budget.
10. Re-appoint Dwain Spillman to the DeSoto Parish Communications District of Commission (E-911 for a 4 year term)

RESULT: ADOPTED [UNANIMOUS]
MOVER: B. D. Mitchell, District 1B
SECONDER: Reggie Roe, District 5
ABSENT: J. O. Burch

Authorize the Jury to participate in the cost of the E-911 Consultant

RESULT: ADOPTED [UNANIMOUS]
MOVER: Greg Baker, District 3
SECONDER: Thomas Jones, District 4D
ABSENT: J. O. Burch

11. Resolution

1. Authorize a Resolution Adopting an Operating Budget of Revenues and Expenditures for the Fiscal Year Beginning January 1, 2017 and Ending December 31, 2016.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Thomas Jones, District 4D
SECONDER: Jim "Jimbo" Davlin, District 2
ABSENT: J. O. Burch

VII. ADJOURN

Motion to adjourn was made by Mr. Davlin, seconded by Mr. Jones. Motion carried.
It was then moved, seconded and unanimously carried that the Police Jury of the Parish of DeSoto, State of Louisiana (the "Governing Authority"), canvass the returns and declare the result of the special election held in the Parish of DeSoto, State of Louisiana:


BE IT KNOWN AND REMEMBERED that on Monday, January 9, 2016, at five o'clock (5:00) p.m., at its regular meeting place, the Police Jury Meeting Room of the Courthouse, 101 Franklin Street, Mansfield, Louisiana, the Police Jury of the Parish of DeSoto, State of Louisiana (the "Governing Authority"), acting as the governing authority of the Parish of DeSoto, State of Louisiana (the "Parish"), and being the authority ordering the special election held therein on Saturday, December 10, 2016, with a quorum being present, did examine the official certified tabulations of votes cast at the said election, and did examine and canvass the returns of said election, there having been submitted at said election the following proposition to wit:

PROPOSITION
(TAX CONTINUATION)

Shall the Parish of DeSoto, State of Louisiana (the "Parish"), levy a special tax of one and twenty-six hundredths (1.26) mills on all property subject to taxation in the Parish (an estimated $852,000 reasonably expected at this time to be collected from the levy of the tax for an entire year), for a period of ten (10) years, beginning with the year 2018 and ending with the year 2027, for the purpose of maintaining and operating the DeSoto Parish Courthouse and Courthouse Annex, said millage to represent a twenty-four hundredths of a mill (.24) increase over the 1.02 mills tax authorized to be levied through the year 2017 pursuant to an election held on February 9, 2008?

The canvass of the results of the election showed that there was a total of 2,486 votes cast IN FAVOR OF the Proposition and a total of 3,460 votes cast AGAINST the Proposition, and that there was a majority of 974 votes cast AGAINST the Proposition as hereinabove set forth.

Therefore, the Governing Authority did declare and proclaim and does hereby declare and proclaim in open and public session that the Proposition as hereinabove set forth was duly DEFEATED by a majority of the votes cast by the qualified electors voting at the said special election.

THUS DONE AND SIGNED at Mansfield, Louisiana, on this, the 9th day of January, 2016.

ATTEST: ____________________________

President

__________________________
Secretary
STATE OF LOUISIANA

PARISH OF DESOTO

I, the undersigned Secretary of the Police Jury of the Parish of DeSoto, State of Louisiana (the "Governing Authority"), the governing authority of the Parish of DeSoto, State of Louisiana (the "Parish"), do hereby certify that the foregoing page constitutes a true and correct copy of the proceedings and Procès Verbal made by said Governing Authority on Monday, January 9, 2016, providing for canvassing the returns and declaring the result of the special election held in the Parish on Saturday, December 10, 2016, to authorize the levy of a special tax therein.

IN FAITH WHEREOF, witness my official signature at Mansfield, Louisiana, on this, the 9th day of January, 2016.

______________________________
Secretary
December 2016

TO: Participants of the LAVMA Recertification/Certification Conference
   Sub-category 5a – Aquatic Pest Control
   Category 6 – Right-of-Way & Industrial Pest Control

Dear Conference Attendee’s,

After many years of holding the annual LAVMA conference in Marksville, the LAVMA Board of Directors elected to move the annual conference to BATON ROUGE to THE CROWNE PLAZA HOTEL. The Crowne Plaza is located just off I-10 on the frontage road at the College Drive exit. As it was in 2016, the recertification portion of the conference will be ONE DAY ONLY MEETING. For those attending to take the exams to become certified, instruction classes will begin at 10: AM on the morning of February 7th. Exams will be given by LDAF at 1: PM on February 8th. For ALL licensed applicators attending the conference to become re certified, the pesticide advisory commission, at the request of Commissioner Strain, is requiring very licensed applicator in Louisiana to take and pass a basic general standard proficiency test. The test material will be reviewed in a presentation presented at the end of the day just prior to taking the test.  (PLEASE READ THE ENCLOSED ANNOUNCEMENT IN DETAIL) An outline of the conference schedule is as follows:

**Tuesday, February 7th**

8:00  Registration for first time test takers ONLY
10:00 Class begins for first time test takers
10:00 Registration for those to RECERTIFY
11:00 Exhibitor Setup Begins
4:00  Registration desk closes
4:00  Class adjourns

**5:30  CONFERENCE SOCIAL IN THE EXHIBIT HALL**

**Wednesday, February 8th**

7:00  Registration
8:00  Conference begins
1:00  Exams given to those to become certified. (first time test takers)
2:45  Conference Business Meeting, Election of Officers
3:30  Proficiency Exam Review
4:30  Proficiency Exam Given
5:30  Conference Adjourns

(TO SEE THE COMPLETE MEETING AGENDA LOG ON TO WWW.LAVMA.ORG)
The objective of this conference is to recertify commercial herbicide applicators AND provide training to individuals that wish to become certified. Recertification is required at least every three years in the subcategory of Aquatic Pest Control (5a) and the category of Right-of-Way and Industrial Pest Control (6). **On the back of your LDAF Commercial Applicator card is your certification expiration date. If the “RECERTIFY BY” date on your card occurs before October, 2017, you must attend this conference to maintain certification. On the front of the card is the “CARD EXPIRATION DATE”. Your card expires annually and must be renewed every December. If you did not renew or receive your card in 2016, contact the LDAF at 225-925-3787 to inquire about renewing it. If you are not able to attend this conference, your next opportunity to recertify will be in the fall of 2017 in Pineville, L.A.**

For those attending the conference for the first time and will be taking the certification exams, a certification help session will be held on Tuesday, February 7th starting at 10:00 AM. To become certified, everyone is required to take the General Standards exam. In addition, you will be required to take the specialty exam for the type of work you perform. If you apply herbicides to the roadside or utility ROW, you are required to take the ROW exam. If you apply herbicides to water bodies, ie, lakes, flowing ditches, or bayous, you are required to have the aquatic license. Canal or ditch banks as well as non-flowing dry ditches are not considered aquatic sites and would require only the ROW license. Due to the complexity and length of the exams, you are advised to take only two exams at one time, the General Standards and either the ROW or Aquatic exam. To obtain study materials for the exams, log on to our website: [www.lavma.org](http://www.lavma.org) and click on Order Study Guides. Or, you can contact the LSU Ag-Center at 225-578-5920 to request the appropriate study guides. You are advised to bring a basic calculator, pencils, and a notebook with you to the session.

The conference registration fee for all participants is $75.00. The fee covers the cost of refreshments provided at the breaks, the Wednesday lunch, the Tuesday evening social, and your LAVMA membership. **If you bring a guest with you to the conference and would like to bring him/her to the lunch and social, there is a $25.00 guest fee payable at registration.** We urge you to pre-register in advance for the conference. The LAVMA offers online registration for your convenience. To do so, visit [www.lavma.org](http://www.lavma.org) and click on Conference Registration. In addition to filling out the personal information, you will be required to pay the registration fee using a credit card through PayPal (credit card payment will be available at the desk upon check in) If you would prefer to submit a paper form and pay the registration fee with a check, a registration form is enclosed. Make the check payable to LAVMA and mail to the LAVMA address located at the bottom of the registration form. Please note that all pre-registrations must be received by January 31, 2017. Cancellations will be fully refunded to January 31st. After this date there shall be no refund of registration fees. The first-time exam takers will be charged an exam fee of $25.00 for each exam taken, with the exception of the general standards exam which is administered at no charge. **Checks for the exam fees are payable to the Louisiana Department of Agriculture & Forestry (LDAF) and is paid just prior to taking the exams. LDAF DOES NOT ACCEPT CASH. Do Not Combine the Exam Fee with the Registration Fee and send to LAVMA.**

The LAVMA web site will also allow you to reserve your guest room at the Crowne Plaza Hotel. Simply click on **2017 Conference Baton Rouge Bound**. At the very bottom of the page you will be instructed to “CLICK HERE FOR HOTEL RESERVATIONS. In the box asking for “Group Code,” enter VEG. The room rate for this conference is $94.35, plus tax, per night. To be eligible for state tax exemption on the room, state employees must provide a copy of the Hotel Occupancy Tax Exemption Form upon check-in. To reserve a room in person, dial the hotel directly at 1-800-678-4065. To receive the group rate, give the operator the code VEG. Group room rates will be held available until January 20, 2017. Please be advised, you will be required to present a credit card at check in or be prepared to pay a room deposit of a one night stay.

If you have any questions or need additional assistance, please do not hesitate to contact me. I can be reached at 225-642-8752 or at: rbayhi@lavma.org. We look forward to your attendance in Baton Rouge.

Sincerely,

Rick Bayhi
Executive Director
LAVMA
LOUISIANA VEGETATION MANAGEMENT ASSOCIATION
46th ANNUAL CONFERENCE
FEBRUARY 7-8, 2017

REGISTRATION FORM

Crowne Plaza Hotel, 4728 Constitution Avenue, Baton Rouge, LA 70808
1-800-678-4065

PLEASE PRINT CLEARLY

NAME: Calvin Bogan Jr. TELEPHONE 318-467-6379

MAILING ADDRESS 148 Foxtrot Drive

CITY Mansfield STATE LA ZIP CODE 71052

NAME OF EMPLOYER DeSoto Parish Police TELEPHONE 318-872-0735

E-MAIL ADDRESS calvinbogar1@yahoo.com

Please check all that apply to you.
(✓) Enclosed is my conference registration fee of $75.00 payable to LAVMA
( ) I will be taking exams to become certified
(✓) I am attending the conference to re-certify

DO YOU PLAN TO ATTEND THE CONFERENCE SOCIAL ON TUESDAY EVENING?

Yes I will attend

(✓) No I will not attend

If you will be taking the LDAF exams, the exam fee is separate and is payable by check only to LDAF. PLEASE DO NOT COMBINE THE REGISTRATION FEE AND THE EXAM FEE.

Mail this completed form along with a check or money order (NO CASH) made payable to LAVMA to the following address:
LAVMA
P.O. Box
St. Gabriel, LA 70776

NOTE: Contact Rick Bayhi at 225-642-8752 or rrbayh@lavma.org for any additional information.
## 21st Joint Engineering Society Conference
### Lafayette, LA
#### January 25-26, 2017

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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</thead>
<tbody>
<tr>
<td>Tuesday, JANUARY 24th</td>
<td></td>
</tr>
<tr>
<td>5:00 pm—8:00 pm</td>
<td>LES &amp; LEF Board Meetings - Ashland Room</td>
</tr>
<tr>
<td>Wednesday, JANUARY 25th</td>
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</tr>
<tr>
<td>8:00 am—4:30 pm</td>
<td>REGISTRATION - EXHIBIT HALL</td>
</tr>
<tr>
<td>8:00 am—9:00 am</td>
<td>Continental Breakfast with Exhibitors - Salon E &amp; F</td>
</tr>
<tr>
<td>9:00 AM — 9:50 AM</td>
<td>William Rushing, Jr - ACI318 What's Your Specs</td>
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<td>David Putnam - Solving the Mystery of Stormwater Inflow &amp; Sewer Gas</td>
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<td>Marlin Mullins, PE - Why do we need Electrical Substations?</td>
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<tr>
<td>9:50 AM—10:00 AM</td>
<td>BREAK IN EXHIBIT HALL</td>
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<td></td>
<td>Ben Humphries - Maximizing Engineer and Supplier Relationships</td>
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<tr>
<td></td>
<td>Anthony Kendrick - Design Thinking: Focusing on the End User to Improve Green Infrastructure Functionality &amp; Performance</td>
</tr>
<tr>
<td>10:00 AM - 10:50 AM</td>
<td>TBA - Part 1: 2016 Flooding in Louisiana (North Louisiana)</td>
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<tr>
<td>10:50 AM - 11:00 AM</td>
<td>BREAK IN EXHIBIT HALL</td>
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<tr>
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<td>Ricky Simon - Making the Old New Again: Rebuilding &amp; Modern Uses of Historic Structures</td>
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<tr>
<td>11:00 AM - 11:50 AM</td>
<td>Andy Brown - Tracer Wire: Best Practices for Locating Your Utilities</td>
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<td></td>
<td>TBA - Part 2: Flooding in Louisiana (South Louisiana)</td>
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<td>Dean Dixon - Contech Precast</td>
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<tr>
<td>12:00 PM - 1:30 PM</td>
<td>LES AWARDS LUNCHEON - VERMILION ROOM</td>
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<td>Scott Hedlund - When the Lawyer Calls: How to Properly Document your Project File</td>
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<tr>
<td>1:30 PM - 2:20 PM</td>
<td>Barry Smith - Flexmat Tied Concrete</td>
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<td>Wyatt Sanders - Risk Driver (Part 1)</td>
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<td></td>
<td>Jimmy Orr - Design Temperature Basics for the Process Industry (Part 1)</td>
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<tr>
<td>2:20 PM - 2:30 PM</td>
<td>BREAK IN EXHIBIT HALL</td>
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<tr>
<td></td>
<td>Randy Haynie &amp; Ryan Haynie - How to Communicate with Your Legislator</td>
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<tr>
<td>2:30 PM - 3:20 PM</td>
<td>Dustin Douglas - Geopier Ground Improvements Systems</td>
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<tr>
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<td>Wyatt Sanders - Risk Driver (Part 2)</td>
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<td>Jimmy Orr - Design Temperature Basics for the Process Industry (Part 2)</td>
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<tr>
<td>3:20 PM - 3:30 PM</td>
<td>BREAK IN EXHIBIT HALL</td>
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<tr>
<td>3:30 PM - 4:20 PM</td>
<td>ETHICS PRESENTATION - 1 PDH</td>
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<tr>
<td>4:20 PM - 5:30 PM</td>
<td>EXHIBITOR MEET N' GREET IN EXHIBITOR HALL</td>
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## 21st Joint Engineering Society Conference
**Lafayette, LA**
**January 25-26, 2017**

### Thursday, JANUARY 26th

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>8:00 AM—9:00 AM</td>
<td>CONTINENTAL BREAKFAST - Salon A</td>
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<tr>
<td>8:00 AM—12:30 PM</td>
<td>REGISTRATION</td>
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<tr>
<td>8:00 AM—12:30 PM</td>
<td>EXHIBIT HALL OPEN</td>
</tr>
<tr>
<td>8:30 AM—9:20 AM</td>
<td>Don Conrad - Know Your Pipe</td>
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<tr>
<td></td>
<td>Phillip Zimmerman, PE, PCC, DMin - CARE Leadership for Selecting,</td>
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<td></td>
<td>Empowering and Developing Next Generation Leaders</td>
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<tr>
<td>9:20 AM—9:30 AM</td>
<td>John F. Hawkins, Jr., PE, FASME - Sound &amp; Noise: Factors that Affect</td>
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<td>Response &amp; Control, with Demonstrations - Part 1</td>
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<tr>
<td>9:30 AM—10:20 AM</td>
<td>D7</td>
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<tr>
<td>10:20 AM—10:30 AM</td>
<td>Break in Exhibit Hall</td>
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<tr>
<td>10:30 AM—11:20 AM</td>
<td>Noel Gauthreaux - Lightning Protection 101</td>
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<td></td>
<td>Phillip Zimmerman, PE, PCC, DMin - Attracting, Hiring &amp; Retaining</td>
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<td></td>
<td>Top Millennial Talent</td>
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<tr>
<td>11:20 AM—11:45 AM</td>
<td>Douglas Adams - What is an ArcFlash Study?</td>
</tr>
<tr>
<td></td>
<td>John F. Hawkins, Jr., PE, FASME - Sound &amp; Noise: Factors that Affect</td>
</tr>
<tr>
<td></td>
<td>Response &amp; Control, with Demonstrations - Part 2</td>
</tr>
<tr>
<td>11:45 PM—12:45 PM</td>
<td>Break in Exhibit Hall</td>
</tr>
<tr>
<td>12:45 PM—1:30 PM</td>
<td>Lunch n’ Learn</td>
</tr>
</tbody>
</table>

### LAPELS Panel Discussion

<table>
<thead>
<tr>
<th>Time</th>
<th>Participants</th>
</tr>
</thead>
<tbody>
<tr>
<td>2:00 PM—2:50 PM</td>
<td>Billy Moore, PE, Alan Krouse, PE</td>
</tr>
<tr>
<td></td>
<td>Chris Knotts, PE, Scott Phillips,</td>
</tr>
<tr>
<td></td>
<td>PE, PLS</td>
</tr>
<tr>
<td></td>
<td>Jeffrey Pike, PE, Thomas Carroll,</td>
</tr>
<tr>
<td></td>
<td>PE, PLS</td>
</tr>
</tbody>
</table>

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Double Tree by Hilton, Lafayette  
1521 West Pinhook Rd  
Lafayette, LA  70503

For questions, contact:  
Louisiana Engineering Society  
Phone: (225) 924-2021  
Email: les@les-state.org
## PJAL 93rd Annual Convention

**February 15, 16, and 17, 2017**

**Golden Nugget Hotel**  
2550 Golden Nugget Blvd.  
Lake Charles, LA 70601

---

### CONVENTION REGISTRATION FORM

<table>
<thead>
<tr>
<th>Early Registration Deadline - January 9, 2017</th>
<th>Advanced Registration Deadline - January 27, 2017</th>
<th>Regular Registration Fees - After January 27, 2017</th>
</tr>
</thead>
<tbody>
<tr>
<td>$275.00 Per Delegate</td>
<td>$300.00 Per Delegate</td>
<td>$325.00 Per Delegate</td>
</tr>
<tr>
<td>$175.00 Spouse/1st Guest</td>
<td>$200.00 Spouse/1st Guest</td>
<td>$225.00 Spouse/1st Guest</td>
</tr>
<tr>
<td>$275.00 Additional Guest</td>
<td>$300.00 Additional Guest</td>
<td>$325.00 Additional Guest</td>
</tr>
</tbody>
</table>

**Please Note:**
- *Must Pay Guest Fee for Children to Attend Functions*
- *Full payment must be received by Deadline Dates in order to receive the early registration fee.*
- *Refunds will only be given if there is notice of cancellation IN WRITING no later than January 17, 2017.*
- *There will be a cancellation fee of $50.00. Refund requests will be considered after the convention.*
- *Make all checks payable to:** Police Jury Association of Louisiana**
- *Mail all checks to:** Police Jury Association of Louisiana 707 North 7th Street Baton Rouge, LA 70802-5327

---

**INSTRUCTIONS FOR COMPLETING THIS FORM:** Make a copy of this form before completing. Please print or type all information. List names as they should appear on identification badges. Please include title, i.e., Jr., President, Esq. Please indicate Jr., Mrs., Ms., or Miss before each name. Please keep a completed copy of this form for your records. Mail this form back and registration fee to the PJAL address listed above.

### Delegate Name | Title | Spouse/Guest's Name | Delegate Amount Due | Spouses/Guest Amount Due | Total Amount Due
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Richard Fuller</td>
<td>Dist. 4th</td>
<td>N/A</td>
<td>$275.00</td>
<td>N/A</td>
<td>$275.00</td>
</tr>
<tr>
<td>Jeff Russell</td>
<td>Dist. 4th</td>
<td>N/A</td>
<td>$275.00</td>
<td>N/A</td>
<td>$275.00</td>
</tr>
<tr>
<td>Cheryl Jones</td>
<td>Dist. 4th</td>
<td>N/A</td>
<td>$275.00</td>
<td>N/A</td>
<td>$275.00</td>
</tr>
<tr>
<td>Thomas Jones</td>
<td>Dist. 4th</td>
<td>N/A</td>
<td>$275.00</td>
<td>N/A</td>
<td>$275.00</td>
</tr>
<tr>
<td>Reggie Bledsoe</td>
<td>Dist. 5th</td>
<td>Susan Bledsoe</td>
<td>$275.00</td>
<td>175.00</td>
<td>$450.00</td>
</tr>
<tr>
<td>Roderiguez Ross</td>
<td>Dist. 6th</td>
<td>N/A</td>
<td>$275.00</td>
<td>N/A</td>
<td>$275.00</td>
</tr>
<tr>
<td>Todd Ziegler</td>
<td>Senator</td>
<td>N/A</td>
<td>$275.00</td>
<td>N/A</td>
<td>$275.00</td>
</tr>
<tr>
<td>Amanda Mabry</td>
<td>Author</td>
<td>N/A</td>
<td>$275.00</td>
<td>N/A</td>
<td>$275.00</td>
</tr>
<tr>
<td>Steve Brown</td>
<td>Parish</td>
<td>N/A</td>
<td>$275.00</td>
<td>N/A</td>
<td>$275.00</td>
</tr>
<tr>
<td>Linda Latner</td>
<td>Treasurer</td>
<td>N/A</td>
<td>$275.00</td>
<td>N/A</td>
<td>$275.00</td>
</tr>
<tr>
<td>Amy Shelton</td>
<td>Board</td>
<td>N/A</td>
<td>$275.00</td>
<td>N/A</td>
<td>$275.00</td>
</tr>
<tr>
<td>Wardell Faison</td>
<td>Supervisor</td>
<td>N/A</td>
<td>$275.00</td>
<td>N/A</td>
<td>$275.00</td>
</tr>
</tbody>
</table>

Grand Total: $275.00

**HOTEL:** Auberge Casino Resort  
**PARISH:**  
**DATE:**  
**SIGNATURE:**
Police Jury Association of LA

PJAL 93rd Annual Convention
February 15, 16, and 17, 2017

Golden Nugget Hotel
2550 Golden Nugget Blvd.
Lake Charles, LA 70601

CONVENTION REGISTRATION FORM

---Registration Fees---

<table>
<thead>
<tr>
<th>Early Registration Deadline</th>
<th>Advanced Registration Deadline</th>
<th>Regular Registration Fees After January 27, 2017</th>
</tr>
</thead>
<tbody>
<tr>
<td>January 6, 2017</td>
<td>January 27, 2017</td>
<td></td>
</tr>
<tr>
<td>$275.00 Per Delegate</td>
<td>$300.00 Per Delegate</td>
<td>$325.00 Per Delegate</td>
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<tr>
<td>$175.00 Spouse/1st Guest</td>
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<table>
<thead>
<tr>
<th>DELEGATE NAME</th>
<th>TITLE</th>
<th>SPOUSE/GUEST'S NAME</th>
<th>DELEGATE AMOUNT DUE</th>
<th>SPOUSES/GUEST AMOUNT DUE</th>
<th>TOTAL AMOUNT DUE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kevin Vanzant</td>
<td>Adv.</td>
<td>N/A</td>
<td>$275.00</td>
<td>N/A</td>
<td>$275.00</td>
</tr>
<tr>
<td>Frederick Woodley</td>
<td>Ed.</td>
<td>N/A</td>
<td>$275.00</td>
<td>N/A</td>
<td>$275.00</td>
</tr>
<tr>
<td>Linda Spurrier</td>
<td>D.</td>
<td>N/A</td>
<td>$275.00</td>
<td>N/A</td>
<td>$275.00</td>
</tr>
<tr>
<td>Tommy Davis</td>
<td>2nd</td>
<td>N/A</td>
<td>$275.00</td>
<td>N/A</td>
<td>$275.00</td>
</tr>
</tbody>
</table>

HOTEL: L'Auberge CASINO  PARISH: DE SOTO
DATE: SIGNATURE: