1. CALL TO ORDER

<table>
<thead>
<tr>
<th>Juror</th>
<th>Status</th>
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<tr>
<td>Charlie Robert, District 1A</td>
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<td>B. D. Mitchell, District 1B</td>
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<td>J.O. Burch, District 1C</td>
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<tr>
<td>Jim &quot;Jimbo&quot; Davlin District 2</td>
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<td>Greg Baker, District 3</td>
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<td>Richard Fuller, District 4A</td>
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<td>Jeri Burrell, District 4B</td>
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<td>Ernel Jones, District 4C</td>
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<td>Thomas Jones, District 4D</td>
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<td>Reggie Roe, District 5</td>
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<td>Rodriguez Ross, District 6</td>
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2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. PRESENTATION OF ACHIEVEMENTS AND SERVICE AWARDS

   A. Donald Garcie - 5 Years
   B. John Chreene - 15 Years
   C. Linda Gatlin - 40 Years

5. ANNOUNCEMENTS

6. GUEST AND PUBLIC COMMENTS

   A. Amy Burford - Candidate for District Judge

7. CALL FOR ADDITIONS AND DELETIONS TO THE AGENDA

8. LEGAL COUNSEL’S REPORT

9. DEPARTMENT HEAD REPORTS
10. APPROVAL OF MINUTES
   A. August 1, 2016
   B. August 8, 2016

11. OLD BUSINESS

12. NEW BUSINESS
   A. Authorize the Police Jury to host a blood drive.
   B. Award low bids for the 2016-2017 annual weatherization program at Office of Community Services.

13. RESOLUTIONS
   A. Recommends authorizing the President to execute a Resolution indicating the intention of the DeSoto Parish Police Jury, State of Louisiana, to approve the two (2) year appointment of Steve Brown as a director to the board of the Louisiana Local Government Environmental Facilities and Community Development Authority.

14. ORDINANCES

15. ADMINISTRATIVE ITEMS
   A. Recommends authorizing a CEA with the City of South Mansfield for a culvert and work on parking area, with the City of South Mansfield paying the cost. (Precinct #44)

16. BUDGET AND FINANCE ITEMS
   A. Recommends authorizing the payment of all approved bills.
   B. Recommends authorizing the transfer of Morgan Stanley Funds for the Airport.
   C. Recommends authorizing Budget Amendments.

17. PERSONNEL ITEMS

B. Recommends authorizing the Finance department to payroll deduct membership fees to Fitness First for employee volunteer fitness program.

C. Recommends adopting the updated version of the Application For At Will Employment

D. Recommends adopting the updated version of the Performance Evaluation Form

E. Recommends authorizing Amanda Mars to attend The Foundation of a Resilient Organization Workshop on November 17-18, 2016 in Dallas, Texas. (COOP & Emergency Response)

F. Recommends authorizing Marcus Pitts to move from Regular Operator to Heavy Equipment Operator (Step 1 pay scale)

G. Recommends authorizing to post and advertise the Laborer position at the Landfill.


I. Recommends authorizing Randi Walding to attend the LAMA Annual Conference September 25-28, 2016 in Covington, La.

J. Recommends authorizing Amanda Mars to attend the Grant Writing Workshop October 4-6, 2016 in Addison, Texas

K. Recommends hiring Jackie McKinney as the General Office Clerk for Maintenance and Airport at $12.50 per hour.

L. Recommends authorizing temporary laborer position through Jean Simpson until permanent position is filled. (Permanent position closes September 23)

18. ROAD ITEMS

A. Recommends awarding the low bid to Marketplace Chevrolet for the 2016 Vehicle for Road Department. (Assistant Superintendent)

19. ANIMAL & MOSQUITO CONTROL ITEMS

A. Recommends authorizing the Animal Shelter Staff to attend an adoption event held at the PetZone in Shreveport on September 24, 2016.

20. ADJOURN