



DESOTO PARISH POLICE JURY

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AGENDA • JUNE 10, 2019

Regular Meeting

Police Jury Meeting Room

5:00 PM

101 Franklin Street, Mansfield, LA 71052

OFFICERS

Reggie C. Roe, President • Jim "Jimbo" Davlin, Vice President
Steven W. Brown, Administrator • Jodi Zeigler, Secretary • Linda Gatlin, Treasurer

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. PRESENTATION OF ACHIEVEMENTS AND SERVICE AWARDS**
- 5. ANNOUNCEMENTS**
- 6. GUEST AND PUBLIC COMMENTS**
 - 1. Mark Magee - Logansport Fireworks*
- 7. CALL FOR ADDITIONS AND DELETIONS TO THE AGENDA**
- 8. PRESIDENT'S REPORT**
- 9. COUNSEL'S REPORT**
- 10. ADMINISTRATOR'S REPORT**
- 11. TREASURER'S FINANCIAL REPORT**
- 12. APPROVAL OF MINUTES**
 - A. May 6, 2019 - Committee Meeting*
 - B. May 13, 2019 - Regular Meeting*
 - C. May 29, 2019 - Personnel Committee Meeting*
- 13. OLD BUSINESS**
 - A. Authorize the President to enter into an agreement for legal services.
- 14. NEW BUSINESS**
 - A. Adopt the 2019 Millage Rates.

- B. Appoint The Enterprise and Interstate Progress as the official journal.
- C. Authorize Jurors to attend the National Association of Counties Annual Conference & Exposition on July 12-15, 2019 in Las Vegas, Nevada.
- D. Award the construction contract to the apparent low bidder for the 2019 Road Reconstruction Improvements Program and authorize the President to sign necessary documents.
- E. Award the construction contract to the apparent low bidder for the 2019 Road Overlay Improvements Program and authorize the President to sign necessary documents.

15. ADMINISTRATIVE ITEMS

- A. Recommends appointing Gary Calhoun, Tommy Mason and Steve Jones to the Bayou Pierre Fish and Game Commission.
- B. Recommends holding a Workshop on June 13, 2019 at 5:00 for Special Event Permits

16. BUDGET AND FINANCE ITEMS

- A. Recommends authorizing payment of approved bills
- B. Recommends approving updated Purchasing Policy and Procedures
- C. Recommends awarding low bid for the 2019 New Vehicle for OCS Weatherization.
- D. Recommends amending the Budget to consider a letter of intent in the amount of \$300,000 for matching funds for the park in Logansport, if funds are not attainable no funding (2020 Budget)

17. PERSONNEL ITEMS

- A. Recommends authorizing Brittany Mayhall to attend the Managing Floodplain Development through the NFIP on June 24-28, 2019 in Alexandria, La.
- B. Recommends Steve Brown and Amy Shelton to sit down in the same room to work together on a system for pooling time for a bank, allow Jennifer McKay, Attorney, to review the policy and bring back to the Jury for their approval. They are to let Mr. Charlie Roberts, Personnel Chairman, know when this meeting is scheduled.

18. ROAD ITEMS

- A. Recommends authorizing one (1) street light on Bunker Hill off HWY 84 (District 1C)

19. ADJOURN