



# APPLICATION FOR DISABLE PERSON ASSISTANCE

DeSoto Parish Police Jury

Please choose help requested \_\_\_\_\_ Ramp \_\_\_\_\_ Drive

Submit Application to DeSoto Parish Police Jury at 101 Franklin; Mansfield, LA 71052

Any questions call 318-872-0738

**WARNING! PENAL CODE §37.10 PROVIDES THAT FALSIFYING A GOVERNMENTAL RECORD IS A CLASS A MISDEMEANOR UNLESS THE ACTOR'S INTENT IS TO DEFRAUD OR HARM ANOTHER IN WHICH EVENT IT IS A SECOND DEGREE FELONY.**

## DISABILITY STATEMENT

*This form is not valid for more than 12 months from the date of application*

### SECTION A

I, \_\_\_\_\_ have a disability \_\_\_ permanent or \_\_\_ temporary  
Printed Name of Disable Person      \_\_\_ Mobility Impaired      \_\_\_ Non-Mobility Impaired

Address of Person Requesting Assistance: \_\_\_\_\_

City, State, Zip Code : \_\_\_\_\_

Physical Address of Repair or Installation: \_\_\_\_\_

If same omit and indicate same \_\_\_\_\_

Disable person's phone # \_\_\_\_\_ Date of Birth \_\_\_\_\_

SEX \_\_\_\_\_ Male \_\_\_\_\_ Female      Handicap Number: \_\_\_\_\_

Nature of Disability: \_\_\_\_\_

1. Person must have a doctor's statement indicating they are temporarily or permanently disabled.

Name of Doctor Providing Statement: _____		
Date Doctor's Statement Issued: _____		
Is Doctor's Statement attached?	YES _____	NO _____

2. Person must be unable to function without help from an outside source:

NATURE OF OUTSIDE HELP:

a. Confined to use of wheel chair? \_\_\_\_\_ Walker \_\_\_\_\_ Cane \_\_\_\_\_

b. Public Transportation (explain) \_\_\_\_\_

c. Friend? \_\_\_\_\_ Relative \_\_\_\_\_

d. Other (explain)? \_\_\_\_\_

**3. Verification of Income for two months per household member: (copies required)**

Paycheck Stub/SSI (Social Security)	\$ _____	Monthly (Specify Type)
Retirement	\$ _____	Monthly
Disability Income Statement	\$ _____	Monthly
Other Household Income Source	\$ _____	Monthly
	total	\$ _____
Verified by Finance Department: _____		

**SECTION B**

**4. ALL Household Occupancy information is required to complete your application along with income.**

**Falsifying any information on this form will prohibit ability to apply for any additional assistance which may be available through this organization.**

Name	Age	Social Security Number	Employed/School

**DEFINITIONS**

“Disability” means a condition in which a person has:

(A) Mobility problems that substantially impair the person’s ability to ambulate;

“Mobility problem that substantially impairs a person’s ability to ambulate” means that the person:

(A) cannot walk 200 feet without stopping to rest;

(B) cannot walk without the use of or assistance from an assistance device, including a brace, cane, crutch, another person or a prosthetic device;

(C) cannot ambulate without a wheelchair or similar device;

(D) is restricted by lung disease to the extent that the person’s forced respiratory expiratory volume for one second, measured by spirometry, is less than one liter, or the arterial oxygen tension is less than 60 millimeters of mercury on room air at rest;

(E) uses portable oxygen;

(F) has a cardiac condition to the extent that the person’s functional limitations are classified in severity as Class III or Class IV according to standards set by the American Heart Association;

(G) is severely limited in the ability to walk because of an arthritic, neurological, or orthopedic condition; or

(H) has a disorder of the foot that, in the opinion of a person licensed to practice podiatry in this state or in a state adjacent to this state, limits or impairs the person’s ability to walk; or

(I) has another debilitating condition that, in the opinion of a physician licensed to practice medicine in this state or a state adjacent to this state, or authorized by applicable law to practice medicine in a hospital or other health facility of the Veterans Administration, limits or impairs the person’s ability to walk.

**SECTION C**

**ONCE THE ABOVE CRITERIA HAVE BEEN MET THE ADMINISTRATOR, MAINTENCE SUPERVISOR AND/OR THE ROAD SUPERINTENDENT WILL DECIDEON THE COURSE OF ACTION TO BE TAKEN FOR THE REQUESTED ASSISTANCE.**

**Recommendation: Driveway \_\_\_\_\_ Ramp \_\_\_\_\_**

**District Installed \_\_\_\_\_**

**Signature of Superintendent: \_\_\_\_\_ Maintenance**

\_\_\_\_\_ **Road**

\_\_\_\_\_ **Administrator**

**Brief Scope of Work to be done:**

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**Before and After photos Attached:**

